



**XXIII rd Annual District Conference 2021-22**  
**Lions Clubs International, District 322C3**  
**on and from 19th to 20th March, 2022**



**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**

**Flag Salutation ...**

We salute our National Flag and Pledge our allegiance to the same. Its honour and glory depend upon the Zeal and assiduity with which each one of us shoulders our responsibility of a good citizen. Its glorious history written in letters of gold inspires us to put in good work for the fair name of our country. We declare our unflinching loyalty to our National Flag and maintain that it's course shall be our course and that each individual amongst us will make genuine efforts to add to its luster and glory and make it fly proudly aloft in the comity on Nations.

**JAI HIND**

**LIONS CLUBS INTERNATIONAL, DIST. 322C-3**

**CONFERENCE ORGANISING COMMITTEE FOR**  
**23RD ANNUAL DISTRICT CONFERENCE**

**Chief Advisor : Lion Bishnu Bajoria, PID**  
**M : 9434008745**



**District Governor : Lion Arun Dutta Choudhury**  
**M : 9434537957 / 7980539704**



**1st V.D.G. : Lion K.P.Chatterjee**  
**M : 9434210248**



**2nd V.D.G. : Lion Dr. S. K. Basu**  
**M : 9434007877**



Lion Sambhunath Agarwala, IPDG  
Lion Satyananda Patra, PDG  
Lion Rathin Mazumdar, PDG  
Lion Ramesh Kumar Pandey, PDG  
Lion Ajay Chatterjee, PDG  
Lion Dr. Abdul Kaiyum, PDG  
Lion Subhasish Chatterjee, PDG  
Lion Prabir Banerjee, PDG  
Lion Dr. A. K Ray, PDG  
Lion Abdul Malek, PDG  
Lion Jayanti Mallick, PDG  
Lion R. R. Bhaya, PDG  
Lion Dr. P. R. Ghosh, PDG  
Lion Pradip Chatterjee, PDG  
Lion Arup Mondal, PDG  
Lion Arun Kumar Todi, PDG  
Lion O. P. Jash, PDG  
Lion R. P. Chowdhary, PDG  
Lion S. K. Chatterjee, PDG

Chairman & DC Convention	:	<b>Susovan Ghosh</b> Rabindra Pally, Birbhum, Suri-731101, M:9434007767
President	:	<b>Lion Partha Sarathi Ghosh</b> Hasnabad, Suri-731101, Birbhum M : 9434842622
Secretary & Treasurer	:	<b>Lion Shyamacharan Banerjee</b> Laldighi Para, Suri, Birbhum M : 7601842029
District Head Quarter	:	<b>Madhu Mamata Hotel &amp; Resort</b> Tarapith, Birbhum





## The International Association of Lions Clubs DISTRICT 322C3



### Official Call for 23rd Annual Conference of District 322C-3 From Saturday, the 19th March 2022 through Sunday, the 20th March 2022

In accordance with the Article 14 of Multiple District 322 Constitution and B1.10 Article D1, 2, 3 & Article G1 to 8 of Multiple District 322 By-Laws, I, Lion Arun Dutta Choudhury, District Governor, District 322C3 do hereby give the call for holding the 23rd Annual District Conference of District 322 C3 for the Lionistic Year 2021-22 to be held on 19th & 20th March, 2022 from 10.00 A.M. at Hotel Madhu-Mamata, Tarapith, Dt. Birbhum, W.B.



According to the provisions of the Constitution and By-Laws of Multiple District 322 and Lions Clubs International, the schedule of the events for the District Conference will include Election of District Governor, First Vice District Governor and Second Vice District Governor for the Lionistic Year 2022-23.

I, call upon all the Lions of District 322 C3 to attend in large numbers and extend all possible co-operations in Banner Presentation Ceremony, Parade, Inaugural function, Business Sessions and voting on various regulations etc. in order to make the said Annual District Conference a grand success.

Further, in compliance with Article G.1 of Multiple District 322 By-Laws, I hereby appoint the Nomination Committee and shall further appoint other committees as required to hold the Annual District Conference purposeful and successful.

The nominations for the posts, noted herein above of the candidates must reach 30(Thirty) days before of 19th March, 2022 i.e. 17th February, 2022 within 5.00 P.M. to the Chairperson, Nomination Committee at his official address as mentioned herein below with a copy to District Governor.

The official call is signed by me on this the 9th January, 2022 at 06.00 P.M. at 3rd District Cabinet Meeting of Lions Clubs International, Dist-322C3 at District Office, DB-2, HUDCO Colony, Dr. Zakir Hossain Avenue, Durgapur-713212

*Arun Dutta Choudhury*

Yours-IN-LIONISM,

Lion Arun Dutta Choudhury

District Governor (2021-22)

Lions Clubs International, District 322 C3



**XXIII rd Annual District Conference 2021-22**  
**Lions Clubs International, District 322C3**



Note: Credential shall be issued only after delegates/alternate delegates have registered by name on payment of prescribed registration charges and Club must be in GOOD STANDING. Clubs need to clear the International and District Dues by 4<sup>th</sup> March, 2022 i.e. 15 days prior to close of credentials certification.

**The name of the Chairperson and members of Nomination Committee.**

**The name of the Chairperson:-**

**Lion Dr. Prabhat Ranjan Ghosh, PMJF**  
Past District Governor  
Rambagan, P.O. Searsol Rajbari,  
Raniganj-713358, Paschim Bardhaman  
(M) 9434007885, Ph.0341-2445020



**Members:**

**Lion Uttam Kesh**

President, Lions Club of Panagarh Bazar  
Kanksa Road, Panagarh Bazar  
Dist- Paschim Bardhaman, Pin-713148  
M-9434038348  
Email:- [uttamkesh@gmail.com](mailto:uttamkesh@gmail.com)

**Lion Ashoke Kumar Jalan**

President, Lions Club of Bankura  
Jalan Bedding Centre, Noon-gola Road  
Dist. Bankura-722101  
M-9434216267  
Email:- [ashok.lalan123456@gmail.com](mailto:ashok.lalan123456@gmail.com)

**Lion Bijoy Gupta**

President, Lions Club of Burdwan  
154, Station Bazar Road  
Dist- Purba Bardhaman-713101  
M-7001589836, 9434134164  
Email:- [lionbijoygupta64@gmail.com](mailto:lionbijoygupta64@gmail.com)

**Lion Manoj Kumar**

President, Lions Club of Asansol Greater  
Uttarayan, Gopalpur, Asansol-713304  
Dist-Paschim Bardhaman  
M-8902198386  
[kmanojasl@gmail.com](mailto:kmanojasl@gmail.com)

**Copy to:**

Lions Clubs International, Oak Brook, USA  
Lions Clubs International, South Asian Secretariat, Mumbai  
International Directors of India  
Multiple Council Chairperson, MD 322  
Multiple Council Secretary, MD 322  
Cabinet Officers of District 322 C3  
Club President/ Club Secretaries of District 322 C3.



**N.B. :** Last date & time for submission of Nominations of the candidates for the posts of DG & VDGs is 17.02.2022 within 5.00 p.m. to the proper authorities, mentioned in Official Call.



#### **NOTE**

*Notwithstanding anything contained in the Official Call and this booklet all procedures of the conference and Election process will be Governed by the provisions of the relevant Articles of the International Constitution and Multiple Constitution & Bye laws.*

#### **Duties of the Nomination Committee :**

The duty of the Nomination Committee is to receive Nominations for the offices of the District Governor, 1st Vice District Governor and 2nd Vice Dist Governor for the Lionistic year 2022-23 in writing from the Clubs sponsoring candidates for the above mentioned three offices. All Nominations in the form of resolutions (specimen of such Resolutions are printed at the last page of this booklet) detailing the qualifications as prescribed in the Bye-laws of the Constitution of the Multiple District 322 must reach the Chairperson of the Nomination Committee at least 30(Thirty) clear days prior to the date of convening the 23rd Annual District Conference. In this instance this time is up to 5-00 pm of 17.02.2022 .

The Nomination Committee shall scrutinise such Proposals / Nomination papers in terms of Article G, 2, G.2.2, G.2.3, G3 & G.4 of the Bye-Laws of M.D. 322 constitution and submit only valid proposals to the District Governor for election. Election by Secret Ballot will be held as per provisions of the said Constitution and Bye-Laws of the International Association of Lions Clubs together with the Constitution and Bye-laws of the Multiple District 322.

Withdrawal of Candidature can be done in writing at the time of conference. Nominations may be made from the floor only when no valid Nominations are received.



**XXIII rd Annual District Conference 2021-22**  
**Lions Clubs International, District 322C3**



***Very Very important Circular***

To All Club Presidents/Cabinet Members/PDG's of District 322C3

**For voting delegates conference registration by name is mandatory except Cabinet Members who have paid their Cabinet Contribution including Conference Registration earlier.**

**ANNEXURE-A**

In accordance with the Article D and with the requirements under the provisions of the Constitution and Bye-Laws of our Multiple District 322 and general practice prevailing so as to make the Conference very successful in all respects. I have the great pleasure to appoint the following Committees to function properly in connection with the 23rd Annual District Conference of District 322C3 keeping the rights to alter or add any committee or any program if any such situation arises.

**The Chairpersons of the Committees are requested to convene meeting/s prior to the Conference and effectively discharge the duties assigned to them for success of the 23rd Annual District Conference.**



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on and from 19th to 20th March, 2022

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### **RECEPTION COMMITTEE**

Chairman & : **Susovan Ghosh**  
DC Convention Rabindra Pally, Birbhum,  
Suri-731101, M:9434007767



President : **Lion Partha Sarathi Ghosh**  
Hasnabad, Suri-731101, Birbhum  
M : 9434842622

Secretary & : **Lion Shyamacharan Banerjee**  
Treasurer Laldighi Para, Suri, Birbhum  
M : 7601842029

Members : Lion Uttam Mondal  
Lion Manjit Singh  
Lion Rajis Singh  
Lion Sridhar Banerjee  
Lion Subrata Mondal  
Lion Suranjan Goswami  
Lion Tapas Sarkar  
Lion Lakshi Sarkar  
Lion Kumkum Dutta Choudhury  
Lion Rekha Jash  
Lion Sufi Waheeda Rasul  
Lion Ratna Chatterjee

### **Duties**

The committee will see that the delegates are cordially received on their arrival and help in managing all arrangements for smooth conduction of the inaugural session and business sessions.



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**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**

**CREDENTIAL COMMITTEE :**

- Chairman : **Lion Arun Dutta Choudhury**  
District Governor  
9/15, HIG Housing Society,  
Dr. Zakir Hussain Avenue  
Bidhannagar, Durgapur  
Paschim Bardhaman
- Co-Chairman : **Lion Chandrashekhar Tikadar**  
Cabinet Treasurer  
B-1, Arvil Park, Durgapur-713206  
M : 8250786200 / 9434339231
- Member : **Lion Anup Ghosh Dostidar**  
Cabinet Secretary  
B-1/60, Satyajit Park, Behind SBI FCI Branch  
Durgapur-713211  
M : 9434251962 / 8972250183
- Lion Samir Sarkar**  
Dy. Cabinet Treasurer  
14, Shilpakanan, Bidhannagar  
Durgapur-713206  
M : 9434200886 / 8250009031
- Lion Pijush Kumar Mondal**  
Dy. Cabinet Secretary  
24/8, Trunk Road, A-Zone  
Durgapur-713204  
M : 9434716125



**Duties**

The function of this committee is to issue credential to delegates attending the district Conference. It certifies that the delegates and alternate delegates from Clubs in good standing in the District and makes written reports for transmission to the 23rd District Conference at the specified time program and otherwise call for the number of delegates and alternate registered and certified from each Club. This certified report of delegates governs the voting at the Conference.



### **Important Note :**

The membership strength of a Club in Good standing or membership strength as shown by the records of the International Office on the 1st Day of the Month preceding the month during which the 23rd District conference is held will be considered as valid strength for issuing the credentials. It is also to note that any member who has not completed 366 days membership in the club will not be counted in the strength of membership to issue credentials to voting delegates.

In addition to the above voting delegates, voting rights are also conferred on present district Governor and Past District Governors of the District.

Credentials will be issued to the delegates/alternate delegates, subject to their Lions Clubs having obtained the NO DUES certificate from District Cabinet Treasurer as per programme. No credential will be issued after the stipulated times.

### **PROGRAM FOR CREDENTIALS**

- |                  |  |
|------------------|--|
| 19th March, 2022 | : Acceptance of Delegate Forms for Credentials upto 5 p.m. at District Office. |
| 20th March, 2022 | : Issue of Credentials as per Programme (9am to 11 am)                         |

### **PAYMENT OF DUES**

It is to be noted that no credential will be issued to any club until and unless the dues either for International or District are paid as per rules. It is preferred that dues should be sent in advance to the International and District offices.



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Lions Clubs International, District 322C3

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### **RULES & PROCEDURE COMMITTEE**

Chairman : **Lion Rathin Mazumdar**  
Kanksa Road, Panagarh Bazar  
M: 9434010960

Co-Chairman : **Lion Pradip Ghatak, R.C.**  
M: 9832192760 / 8116568046

Members : **Lion Ganesh Chatterjee**  
M: 9732374178  
**Lion Anand Agarwal, R.C.**  
M: 9434113494  
**Lion Anandamoy Konar, D.C.**  
M: 9434157118  
**Lion Suranjan Das Goswami**  
M: 9434195567 / 7001830685



### **Duties**

The Committee shall outline the rules which will govern the proceedings of the annual District Conference. These Rules must be adopted by the 23rd Annual District Conference at the opening Business session. Except as otherwise specially provided in the International and / or Multiple District Constitution or in the Rules and procedure Committee and adopted at the opening Business Session, all questions of order and procedure in the Annual District Conference shall be determined by the provisions in Robert's Rules of order.

A minimum number of 50 (fifty) voting delegates in attending at the Annual Conference Session shall constitute a Quorum.



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**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**

**ELECTION COMMITTEE :**

Chairperson : **Lion Pradip Kr. Chatterjee**  
GB-10, Ghare-Baire, Nandalal Bithi  
City Centre, Durgapur-713216  
M: 9434188774  
E-mail : lion\_pradip@yahoo.com



Members :

**Lion Dipak Kr. Shao, DC**  
M: 9434001881

**Lion Mahendra Garg, DC**  
M: 9434042901

**Lion Parikshit Kar, DC**  
M: 9474811122

**Lion Ashish Ray, DC**  
M: 9476342901

**Lion Ambika Mukherjee, DGMT**  
M: 9434664140

**Lion Dr. Pallab Acharjee, RC**  
M: 9434383278

**Lion Amit Banerjee, DC**  
M: 9434188581

**Lion Tushar Sarkar, LC**  
M: 9434155508

**Duties**

The duty of the Election Committee is to record, immediately after the declaration of valid nominations of the Candidates for the Posts of District Governor, 1st & 2nd VDGs in accordance with the provisions of the Constitution & Bye-Laws of International and MD 322 and the Nomination committee recommends for holding election to the office. The Election Committee shall have to collect Election materials, Ballots Printed with the name of all qualified candidates and to proceed to arrange for voting and also have to see that only accredited delegates exercise voting in the Election. The Election / polling of votes shall be conducted by secret Ballot only at a time and place during the District Conference as fixed by the District Governor in exercise of the power vested in him. Each accredited delegates should prove their identity by photo I.D. In case of a tie, voting by secret Ballot will continue on tied candidates until one is elected. The Committee is the In-charge of balloting, counting of votes and preparing comprehensive report of the Election results containing the following results of the candidates, Signature of each committee member and observer of each candidate to be submitted to District Governor. Each candidate shall be entitled to designate one observer who will oversee the Election procedure, but will not participate directly in committee's decision making. The candidate receiving the largest number of votes shall be declared by the District Governor.



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### **CONSTITUTION & BYE LAWS COMMITTEE**

Chairman : **Lion Dr. Abdul Kaiyum, PDG**  
Eye Hospital Complex, N.S.B. Road  
Raniganj, E-mail - drkaiyum@gmail.com  
M : 9434028189



Co-Chairman : **Lion Raj Kumar Agarwal, D.C.**  
M : 9434002424 / 9734613328

Members : **Lion Susovan Banerjee, D.C.**  
M : 9832175562

**Lion Santanu Bose, D.C.**  
M : 9434100637

**Lion Nitish Ranjan Choudhury, R.C.**  
M : 7908372747

### **Duties**

The Committee shall receive and analyze all proposed changes / amendments to the constitutions any Bye-Laws of Multiple District 322 and is found to be in order, present them to the District Conference. Those Proposals which are adopted by the District Conference will be presented to the Multiple District Convention, provided they have fulfilled the following conditions laid down by the Article 18, Section 3 of the constitution of MD 322.

No amendment shall be reported or voted upon at the Annual Convention unless this shall have been furnished in writing to each Club (in Multiple) not less than 21 (twenty One) days prior to the convening date of the Annual (Multiple District) Convention with notice that the same will be voted upon at the said Convention.

Therefore, Lions Club proposing amendments to the Multiple District Constitution and Bye-Laws, must in addition to forward the proposals to the chairman of the constitution and Bye-laws Committee and to the District Governor to circulate them to all the Lions Clubs in at least 45 (Forty Five) days prior to the Convention.



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Lions Clubs International, District 322C3

on and from 19th to 20th March, 2022

**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**



### **RESOLUTION COMMITTEE**

- Chairman : **Lion R. R.Bhaya, PDG**  
Pratapbagan, Subhankar Sarani,  
Bankura-722101  
M : 9434238811 / 7001593375
- Co-Chairperson : **Lion Tapas Mazumdar, Past R.C.**  
E-mail-mazumdartapas1971@gmail.com  
M : 7001436572 / 9732102317
- Members : **Lion Nilesh Prasad Chattopadhyay, D.C.**  
M : 9434195921
- Lion Raj Kr. Surekha, D.C.**  
M : 9434035299
- Lion Sonalika Gorai, D.C.**  
M : 9932797123
- Lion Purnendu Layek, D.C.**  
M : 9932975727



### **Duties**

The Committee will receive, scrutinize and draft, if necessary, all resolutions designed to come before the Conference. All such Resolutions must be presented to the Resolution Committee in writing with a copy to the District Governor so that they can be presented to the conference to get its approval.

The Committee will select and recommend for adoption those Resolutions which it deems fit by presenting it to the Conference at the time the committee is called upon to make its report.

The Committee shall also draft certain resolutions such as those thanking the officials of the Host committee, the Dignatories and Guests of honour, the press, the Rulling District Governor, Cabinet members, delegates, Past District Governors, International President, International Directors, Chief Guest, Inaugurator of the Conference, President of India and others who assisted to success the Conference.



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**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**



### **BANNER PRESENTATION COMMITTEE**

Chairman : **Lion Abdul Malek, PDG, PMJF**  
Akash Pradip, 46, Radhanagar  
Burdwan - 713101 M : 9434021339

Co-Chairman : **Lion Subrata Mondal, D.C.**  
M : 9434042847 / 9434006392  
**Lion Pradip Chakraborty, D.C.**  
M : 9434167849

**Lion Sanjay Ghosh, D.C.**  
M : 9832165754

**Lion Rabi Shankar Surekha, D.C.**  
M : 9434002131

**Lion Laxmi Kanta Hazra, D.C.**  
M : 8250770281 / 9333914982

**Lion Basudeb Chatterjee, Rn. Co-ordinator**  
M : 9434469361



### **Duties & Functions :**

The committee will conduct the Banner Presentation Ceremony after the Inaugural Session of the District Conference on 19th March 2022 at the Specified time. Each Lion/Lioness/ Leo Club will have to submit a brief history and other important information to the committee Chairperson with a copy to the district secretariat by 15th March, 2022 so as to arrange them chronologically for the purpose of Presentation . Each Lions Lioness & Leo Club should have to attend banner presentation/ parade with their official club banner, proper dress etc. so as to present them in a colourful way in the community with their projects.

**Each club president/ Secretary shall have to ensure that the club banner is carried to the District Conference by the official Delegates for the presentation in the conference.**



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### **NECROLOGY COMMITTEE**

**Chairman : Lion Rabi Shankar Kundu, Past G.C**  
Subhas Pally, Rupnarayanpur  
M : 9434132652

**Co-Chairman : Lion Sukla Halder**  
M : 8617591769

**Members : Lion Bimalendu Dutta**  
M : 9434612739

**Lion Saugata Ghosh**  
M : 9933549979 / 7478778177

**Lion Moumita Bit Maji**  
M : 8900312029

**Lion Bani Chatterjee, D.C.**  
M : 8927360926

**Lion Shyamasree Ghosh Dastidar**  
M : 9474700179 / 9547198015



### **Duties :**

This is one of the touching solemn functions of the District Conference to pay homage to the departed soul of Lions Friends who have left us since the close of the previous District Conference 2020-21.

The Committee will plane prepare, arrange and conduct a befitting ceremony, so that proper decoram is maintained at the time of the function is being performed.

Each Club President / Secretary is requested to send required details as per proforma available in this booklet and send the same in advance to the committee chairpersor with a copy to the Co-Chairperson and one more copy kept handy in the conference.



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**ACTIVITY PHOTO EXHIBITION COMMITTEE**

Chairman : **Lion Prabir Kr. Banerjee, PDG**  
A-10, Central Park,  
City Centre, Durgapur-16  
E-mail : lionprabirbanerjee@gmail.com  
M : 9475314040 / 8250640075



Co-Chairman : **Lion Bijoy Kundrai, D.C.**  
M : 9933083240

Members : **Lion Bijnan Debnath, D.C.**  
M : 9475378211  
**Lion N. D. Konar, D.C.**  
M : 9434163072  
**Lion Sahadeb Panja, D.C.**  
M : 9434032818

**Duties :**

The committee will arrange Proper display of club activities Photographs at suitable prominent place provided by the host committee and arrange Judgment. Results will be submitted to the District Governor for announcement.

Each club president/ Office Bearer will have to ensure the club activities photographs maximum 36 of 5" x 7" or less are displayed with caption in presentable way during district conference.





**XXIII rd Annual District Conference 2021-22**

**Lions Clubs International, District 322C3**

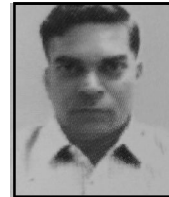
**on and from 19th to 20th March, 2022**



**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**

**SERGEANT AT ARMS COMMITTEE**

Chairman : **Lion R. P. Singh, Past R.C.**  
P.O.-G.T.Road,  
Panagarh Bazar-713148  
M : 9434004377



Co-Chairman : **Lion Dilip Pipara, D.C.**  
M : 9732009827

**Lion Prasanta Sarkar, D.C.**  
M : 9434107484

**Lion Anand Agarwal, R.C.**  
M : 9434113494

**Lion Jeet Paul**  
M: 947487898 / 9474686162

**Duties :**

This committee shall maintained order and decorum at the conference and on directive of the District Governor, segregate accredited Delegates / Alternates to Conference from others whenever necessary. They shall perform such other duties as are incidental to their office and shall maintain peace & harmony in the conference.



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**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**



**PROTOCOL OFFICER**

**Lion Tapan Kumar Ghosh, Past C.S.**

E-mail : [tapankrghosh16@gmail.com](mailto:tapankrghosh16@gmail.com)

M : 9434028311



**Lion Prasanta Sarkar, D.C.**

E-mail : [prasanta0408@gmail.com](mailto:prasanta0408@gmail.com)

M : 9434107484



**Lion Manjeet Singh, Co-or**

E-mail : [manjeet6171@gmail.com](mailto:manjeet6171@gmail.com)

M : 9332244009



**Lion Pravash Ch. Dutta, D.C.**

E-mail : [pc\\_dutta@rediffmail.com](mailto:pc_dutta@rediffmail.com)

M : 9434759682



**Duties :**

The committee member on advice of the chairperson shall assist in escorting the chief guest, his /her spouse and other guest from their notified point of entry and attend to their needs all through their stay and escort them to their choice of departure point.



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**MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**

### **ANNEXURE-B**

Qualification of the Office of District Governor. 1st Vice District Governor and 2nd Vice District Governor as per Constitution & Bye-laws of the International Association of Lions Clubs, MD-322

#### **Article - G Section-3**

A candidate for the office of District Governor shall :

- G3. 1 : Be an active member in good standing of a chartered Lions Club in good standing in his / her single or sub-District.
- G3.2 : Secure the endorsement of his/her Club or a majority of the Clubs in his / her single or sub-District.
- G3.3 : Currently be serving as the Vice District Governor within the District from which he / she is to be elected.
- G3.4 : Only in the event of the current Vice District Governor does not stand for election as District Governor, or if a vacancy in the position of Vice District Governor exists at the time of District Convention, any club member who fulfils the qualification for the office of Vice District Governor as set forth in Article-G4, of this Article G and who is currently serving, or who has served on (1) additional year as a member of the District Cabinet shall fulfill the requirements of Article G3.3. of this Article. Article-IX Section 4,5,6 (a) (b) & (c) for the District Governor / 1st Vice District Governor and 2nd Vice District Governor Election procedures of the International Constitution and Bye-laws of Lions International;

#### **Section-4 : candidacy requirements for District Governor-A candidate for the office of District Governor shall :**

- (a) Be an active member is good standing of a chartered Lion Club in good standing in his / her single or Sub-District.
- (b) Secure the endorsement of his/her club or a majority of the clubs in his/her single or Sub-District
- (c) Currently be serving as the 1st Vice District Governor within the District from which he/she is to be elected.
- (d) Only in the event the current 1st Vice District Governor does not



## **XXIII rd Annual District Conference 2021-22**

**Lions Clubs International, District 322C3**

**on and from 19th to 20th March, 2022**



### **MJF Lion Arun Dutta Choudhury, DG, Dist. 322C3**

Stand for election as District Governor, or if a vacancy in the position of 1st Vice District Governor exists at the time of the District convention, any club member who fulfils, the qualifications for the office of 2nd Vice District Governor as set forth in these Bye-laws or constitution and who is currently serving or who has served one (1) additional year as a member of the District cabinet, shall fulfill the requirements of sub section (c) of this section.

#### **Section 5 : District Procedural Requirements**

Except for procedures which concern the time and manner of announcing intention to run for any International offices and the vote required for candidacy endorsement, which may be determined by the respective single or multiple District constitution and Bye-laws, no qualification in addition to those set forth in the constitution may be required of any candidate for any International office. Such procedures may not contain requirements which cannot be fully met in each association year.

#### **Section 6 : District Governor / 1st & 2nd Vice District Governor Elections\***

**(A) District Governor :** The District Governor election shall be conducted by a secret written ballot, with the District Governor candidate required to secure a majority of votes cast by the delegates present and voting in order to declare elected; for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions.

Otherwise, the election for the office of District Governor shall be conducted in accordance with the provisions of the respective District (single, sub-and Multiple) constitution and Bye-laws. The results of each District Governor election shall be reported to the International office by the respective current District Governor and/

If any District shall fail to so elect a qualified District Governor or if the District Governor -elect of any such District shall die or refuse or be found by the International Board of Directors to be unable by reason of illness or otherwise being, or if a vacancy will exist as a result of a District Governor election protest or legal action, then in any such event such District may have a District Governor appointment by the International Board of Directors in the time and manner and for the term set forth in these bye - laws or constitution

**A candidate for the office of 1st Vice District Governor shall :**

- 21

club in good standing in his/her or sub-district.

- (2) Secure the endorsement of his/her club or a majority of the clubs in his/her single or sub-district.
- (3) Currently be serving as the 2nd Vice District Governor within the district from which he/she is to be elected.
- (4) Only in the event the current 2nd Vice District Governor does not stand for election as 1st Vice District Governor, or if a vacancy in the position of 2nd Vice District Governor exists at the time of the District convention, any club member who fulfills the qualifications for the office of 2nd Vice District Governor as set forth in these Bye-laws or constitution shall fulfill the requirements of sub section (3) of this section.

**(C) 2nd Vice District Governor :** The 2nd Vice District Governor election shall be conducted by a secret written ballot, with the 2nd Vice District Governor candidate required to secure a majority of the votes cast by the delegates present and voting in order to be declared elected; for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions. The 2nd Vice District Governor shall serve a term of office of one year, which term shall begin with the close of the association's convention held in the year of their election and end at the close of the next convention of the association, and no 2nd Vice District Governor may succeed himself or herself in office. Otherwise, an election of the office of the 2nd Vice District Governor shall be conducted in accordance with the provisions of the respective district (single, sub-and multiple) constitution and Bye-laws. The result of each 2nd Vice District Governor election shall be reported to the International office by the respective current District Governor and/or International staff representative

**A candidate for the office of 2nd Vice District Governor shall :**

- (1) Be an active member in good standing of a chartered Lions club in good standing in his/her or sub-district.
- (2) Secure the endorsement of his/her club or a majority of the clubs in his/her single or sub-district.
- (3) Have served or will have served at the time he/she takes office

as 2nd VDG.

- (a) As President of Lions club for a full term or major portion thereof, and a member of the board of directors of Lions Club for no less than two(2) additional years; and
- b) As zone Chairperson or Region Chairperson or Cabinet Secretary and / or Treasurer for a full term a major portion thereof.
- c) With none of the above being accomplished concurrently.
- d) District Governor/ 1st or 2nd VDG vacancy. In the event a vacancy occurs in the office of District Governor under these Bye - laws or the Constitution, the 1st VDG shall act as DistrictGovernor and shall perform the duties of and have the same authority as, the District Governor until such time as said vacancy is filled by the International Board of Directors for the remainder of the term as provided for in subsection (e) of this section. In the event a vacancy oddurs in the office of 1st and 2nd VDG, said vacancy shall be filled in accordance with the District (Single, sub and Multiple) constitution and Bye - laws.



## ANNEXURE-C



### VOTING PATTERN-EXTRACTS OF CONSTITUTION AND BYE-LAWS OF MULTIPLE DISTRICT 322 IN RESPECT OF VOTING THE DISTRICT CONFERENCE

#### **Article 14.2**

Each Chartered Lions Club in the District, who has paid its International, Multiple District and District dues and being in good standing shall be represented by one or more Delegates at the Annual Conference and shall be entitled in such Annual conference to one Voting Delegate and one Alternate Delegate for each number of 10 (ten) members of the club (fraction being one half or above to be rounded of the next higher member) as shown by records of the office of the Association on the first day of the month last preceding the month during which the Annual Conference is being held. The selection of each such Delegate and Alternate Delegate shall be made by the Board of Directors of the Club and shall be evidenced by a Certificate signed by both its President and Secretary or any two other Officers specifically so authorised by the Board of Directors of the Club also certifying that they are members in good standing. Each certified Delegate, or in his absence the Alternate Delegate present in person may cast one vote only on each issue to be voted on by the Delegates to the said Annual Conference. Unless otherwise specified herein, voting on any Resolution shall be the act of the Annual Conference.

#### **Article 14.3**

Delegates or Alternate Delegates only of Clubs which are in good standing will be permitted to participate in the deliberations of the Annual Conference. All other members (not being such Delegates or Alternates) of the clubs shall not be entitled to attend but without voting and / or to the specific right the Annual Conference upon payment of fees and charges fixed for such Annual Conference.





**XXIII rd Annual District Conference 2021-22**  
**Lions Clubs International, District 322C3**



**CLUB HISTORY AND OTHER INFORMATION**  
**(FOR BANNER PRESENTATION CEREMONY)**

**SPECIMEN TO BE TYPED ON CLUB LETTER HEAD**

Name of Club : .....

Inaugurated on : .....Chartered on : .....

Number of members as on 28th Feb'2022 : .....

Details of the Clubs Sponsored : .....

A. Lions Club (Name/s) : .....

B. Lioness Clubs (Name/s) : .....

C. Leo Clubs (Name/s) : .....

Permanent Project/s : .....

.....

Other Major Activities : .....

Outstanding Project : .....

Any other matter to be highlighted : .....

.....

.....

.....

.....

President / Secretary

**Note : Please complete the proforma in duplicate and send one copy to the Chairperson of Banner Presentation Committee latest by 12th March 2022 and a copy should also be kept in hand at the time of Conference.**



**XXIII rd Annual District Conference 2021-22**  
**Lions Clubs International, District 322C3**



**CLUB HISTORY AND OTHER INFORMATION**  
**(FOR BANNER PRESENTATION CEREMONY)**

**SPECIMEN TO BE TYPED ON CLUB LETTER HEAD**

Name of Club : .....

Inaugurated on : .....Chartered on : .....

Number of members as on 28th Feb'2022 : .....

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A. Lions Club (Name/s) : .....

B. Lioness Clubs (Name/s) : .....

C. Leo Clubs (Name/s) : .....

Permanent Project/s : .....

.....

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Outstanding Project : .....

Any other matter to be highlighted : .....

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President / Secretary

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**XXIII rd Annual District Conference 2021-22**

**Lions Clubs International, District 322C3**

**REQUIRED FOR NECROLOGY**

Names of Deceased Lions who have passed away since last Conference

**SPECIMEN TO BE TYPED ON CLUB LETTER HEAD**

Name of Club : .....

.....

1. Name of the Deceased Lion

.....

Date of Birth : ..... Died on : .....

2. Name of the Deceased Lion

.....

Date of Birth : ..... Died on : .....

Brief Bio-data of the Deceased Lion/s

1. ....

2. ....

(Club Seal)

President / Secretary

Please bring framed photo/s (8"x10") of your deceased Lion member/s and the same to be handed over to the Chairperson of the Necrology Committee on 19th March 2022 morning at Tarapith.

**N.B.** Each President/Secretary is requested to send details as per proforma available in this booklet in advance to the Chairperson, Necrology Committee by 12th March, 2022 and a copy to be kept handy at the Conference.

This is one of the touching functions of the District Conference, to pay homage to the departed souls of Lion Friends who have left us since the close of the previous District Conference. Please attend this function.



**XXIII rd Annual District Conference 2021-22**

**Lions Clubs International, District 322C3**



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# XXIII rd Annual District Conference 2021-22

Lions Clubs International, District 322C3

## CREDENTIAL FORM



**SPECIMEN TO BE TYPED ON CLUB LETTER HEAD**

Lions Club of :.....

Zone.....Region..... Membership as on 28th Feb'2022 .....

### Delegates

### Alternate Delegates

01 \_\_\_\_\_  
02 \_\_\_\_\_  
03 \_\_\_\_\_  
04 \_\_\_\_\_  
05 \_\_\_\_\_  
06 \_\_\_\_\_  
07 \_\_\_\_\_  
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10 \_\_\_\_\_  
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12 \_\_\_\_\_

01 \_\_\_\_\_  
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07 \_\_\_\_\_  
08 \_\_\_\_\_  
09 \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_

President

Secretary

(Club Seal) ➔

**Note :** Please Complete the proforma in triplicate and send one copy to the District Governor and one copy to the District Cabinet Treasurer latest by 12th March,2022 and 3rd Copy will be retain by the club.

Last date for submission of this Credential form is 12th March,2022 up to 5.00 p.m. at Dist. Office. On that day the authorised delegates & alternate delegates are to be registered for 23rd Dist. Conference and clubs should be in good standing. Your Club shall be represented by delegate/s and equal number of alternate delegates at the rate of 1 (one) delegate/alternate delegate for 10 each (ten) members or a major fraction thereof (5 or more) as per the membership strength and applicable as per rules of Multiple District 322 and International Constitution & Bye-laws and the latest District Governor's Recap of membership sent by the International Office.



## XXIII rd Annual District Conference 2021-22

Lions Clubs International, District 322C3

### CREDENTIAL FORM



**SPECIMEN TO BE TYPED ON CLUB LETTER HEAD**

Lions Club of : .....

Zone.....Region..... Membership as on 28th Feb'2022 .....

#### Delegates

01 \_\_\_\_\_  
02 \_\_\_\_\_  
03 \_\_\_\_\_  
04 \_\_\_\_\_  
05 \_\_\_\_\_  
06 \_\_\_\_\_  
07 \_\_\_\_\_  
08 \_\_\_\_\_  
09 \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_

#### Alternate Delegates

01 \_\_\_\_\_  
02 \_\_\_\_\_  
03 \_\_\_\_\_  
04 \_\_\_\_\_  
05 \_\_\_\_\_  
06 \_\_\_\_\_  
07 \_\_\_\_\_  
08 \_\_\_\_\_  
09 \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_

President

Secretary

(Club Seal) →

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